

HOWARD W. CANNON, SENATOR FROM NEVADA, CHAIRMAN
FRANK THOMAS, JR., REPRESENTATIVE FROM CALIFORNIA,
VICE CHAIRMAN
JAMES B. ALLEN, SENATOR FROM ALABAMA
MARK O. HATFIELD, SENATOR FROM OREGON
AUGUSTUS F. HAWKINS, REPRESENTATIVE FROM CALIFORNIA
WILLIAM L. DICKINSON, REPRESENTATIVE FROM ALABAMA
DENVER DICKERSON, STAFF DIRECTOR

Approved For Release 2004/03/16 : CIA-RDP80M00165A001800060022-6

COMMITTEE ROOM
S-157, U.S. CAPITOL
PHONE: 224-5241

22-5947

ADDRESS MAIL TO
CHAIRMAN
JOINT COMMITTEE ON PRINTING
% U.S. SENATE P.O.
WASHINGTON, D.C. 20510

Congress of the United States
Joint Committee on Printing

25763

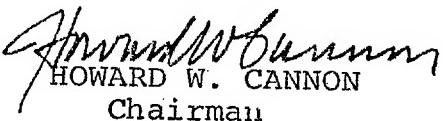
September 29, 1977

My dear Sir:

In accordance with the request contained in your letter dated September 29, 1977, the Joint Committee on Printing authorizes the purchase of one 25 x 40-inch single color offset press and one 39 x 52-inch folder, total estimated cost \$131,895, for use by the Printing and Photography Division, Central Intelligence Agency, Washington, D.C.

In this connection attention is invited to par. 9(b) of Government Printing and Binding Regulations No. 24, which requires that the Committee be advised when the transaction has been completed. A form for that purpose is enclosed.

Sincerely yours,


HOWARD W. CANNON
Chairman

Director
Central Intelligence Agency
Washington, D.C.

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NOTICE OF COMPLETION OF TRANSACTION AUTHORIZED BY
THE JOINT COMMITTEE ON PRINTING

Date

Chairman, Joint Committee on Printing
U.S. Senate Post Office
Washington, D.C. 20510

Dear Sir:

As required by Government Printing and Binding Regulations of the Joint Committee on Printing, you are advised of completion of transaction as follows:

Department or Agency:

Name and location of authorized printing plant or installation concerned:

Action: Purchase (); Transfer (); Rental (); Trade-in ().

By J. C. P. letter of authorization No. _____, Dated _____

Date transaction completed: _____

If purchase action:

Item of Equipment	Actual Purchase Price	Serial Number
_____	\$ _____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If rental action:

Item of Equipment	Monthly Rental cost	Serial Number
_____	\$ _____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Remarks:

Signature:

ORIGINAL.—To be forwarded to Joint Committee on Printing.

16-72834-3 GPO

NO TRANSMITTAL LETTER IS NECESSARY WITH THIS NOTICE
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	UNCLASSIFIED	C	CONFIDENTIAL	S	SECRET
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EXECUTIVE SECRETARIAT

Routing Slip

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	D/DCI/IC				
4	DDS&T				
5	DDI				
6	DDA				
7	DDO				
8	D/DCI/NI				
9	GC				
10	LC	✓			
11	IG				
12	Compt				
13	D/Pers				
14	D/S				
15	DTR				
16	Asst/DCI				
17	AO/DCI				
18	C/IPS				
19	DCI/SS				
20	D/EEO				
21					
22					
SUSPENSE _____ Date _____					

Remarks:

We have no copy or record of
the 29 Sep letter?

STAT

3637 (7-76)

Date

(EXECUTIVE SECRETARIAT)

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